

8. May the former and the latter
flow to giye us abundant food and milk,
pleasing
to look upon like beautiful well-adorned
(women),
which (juices) perform every prayer
and every
oblation.

<L May this Ixnr, praised of many,
knowing
those who desire to slay us, slay them
with united
mind; who being in the dwelling of
the lord
(AGNI) deposits a germ (in the herds)
and hastens
to (our) milk-giving ¹ herd of cattle.

5. The maker of all, clever in work, the
juice,
mighty unassailable YARI^STA ² flows
from heaven
for the sake of him who goeth hither
and thither;
the friend of all the adorable (*Soma*) is
effused in
affliction³ uttering a sound like an
ardent horse
amidst a herd (of mares),

STETA. XI. (LXXVIII.)

JZishi, deity, and metre as before.

1. This royal (*Soma*) producing a sound
flows
forth; clothing himself with the water he
advances
towards the praises (of the worshipper);
the sheep⁴
with its fleece lays hold of the impure
form:
purified he approaches the station of
the gods.

¹ *Uri&Ja* is derived by Sayana from *wu+dp+Jan*
"producing-

abundant \rater (milk)."

³ Sayana Joes not notice this word.

³ *Trijitietfiu* is explained by Sayaria as locative absolute^

"•wheD misfortunes exist." The Sorna is effused
in order to
avert misfortunes. ⁴ *i.e.* the niter.